STHE GRANTOR: Aron 🕰 Woolman, a single person Onever married, of the city of Chicago, Countý Cook, State of Illinois for and in consideration of Ten Dollars \leftarrow and 00/100s DOLLARS in hand $\mathbf{g}_{\mathsf{paid}}$ **X**WARRANT(s) to:



Doc#: 0514041138 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/20/2005 12:30 PM Pg: 1 of 2

S. Sacramento, Evergreen Park, Illinois 60805, the Hickey, following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

"SEE LEGAL DESCRIPTION ON REVERSE SIDE"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Iliinois. TO HAVE AND TO HOLD said premises forever.

Permanent Index: <u>14-17-315-068-1009</u>

Address(es) of Real Estate: 4049 N. Southport, Unit 2N, Chicago, IL 60613

Day of May, 2005

Please print or type Names(s) below signature(s):

State of Illinois)

SS.

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Aron J. Woolman, single person and never married, is personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including "OFFICIAL SEAL and waiver of right of homestead.

HARLEY ROSENTHAL Given under my hand and official seal, this 18 Day of May, 200 NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/18/2008

This instrument was prepared by Phillip I(./Rosenthal, 3700 W. Devon, Suite E, Lincolnwood, Illinois 60712, 847-677-5100

Mail To: James O'Grady 4001 W. 95th Street Oak Lawn, Illinois 60453 Send Subsequent Tax Bills To: Marc Hickey 4049 N. Southport, Unit 2N Chicago, Illinois 60613

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 4049-2 IN THE GRACELAND VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF CLARK STREET AND SOUTHERLY OF BELLE PLAINE AVENUE DESCRIBED AS FOLLOWS FEGINNING AT A POINT ON THE EAST LINE OF SOUTHPORT AVENUE 415.7 FEET NORTH OF THE NORTH LINE OF IRVING PARK BOULEVARD; THENCE RUNNING NORTH ALONG THE EAST LINE OF SOUTHPORT AVENUE 184.71 FEET TO THE SOUTHERLY LINE OF BELLE PLAINE AVENUE; THENCE EAST ON A LINE COINCIDENT WITH THE SOUTHERIX LINE OF BELLE PLAINE AVENUE SAID LINE FORMING AN ANGLE OF 89 DEGREES 46 MINUTES WITH EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 8.7 FEET; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF BELLE PLAINE AVENUE 56.1 FRET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID BELLE PLAINE AVENUE 100 FEET DISTANT FROM THE WEST LINE OF NORTH CLARK STREET; THENCE SOUTHEASTERLY ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE WEST LINE OF SAID NORTH CLARK STREET 100.47 FEET; THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE EAST LINE OF SOUTH PORT AVENUE 114.65 FEET THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020505741, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST.





