

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 05/05/05

Title Order No.: 05-03080

(2 of 3)



Doc#: 0514046074  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/20/2005 09:18 AM Pg: 1 of 2

OS-03080  
LAWYERS Unit #11212 Case #

- 1) Name of Mortgagor(s):  
Joanna Szeff;
- 2) Name of Mortgagee:  
MERS;
- 3) Mortgage Recorded Document  
No. 0423318091;
- 4) The above referenced mortgage  
has been paid in accordance  
with the payoff statement  
received from: COUNTRYWIDE  
HOME, and there is no objection from the mortgagee or its successor in  
interest to the recording of this Certificate of Release.
- 5) The person executing this Certificate of Release is an officer or duly appointed  
agent of a title insurance company authorized and licensed to transact the  
business of insuring interests in title to real property in this State pursuant  
to Section 30 of this Act [765 ILCS 935/30].
- 6) This Certificate of Release is made on behalf of the mortgagor or a person who  
acquired title from the mortgagor to all or part of the property described in the  
mortgage.
- 7) The Mortgagee provided a payoff statement.
- 8) The property described in the Mortgage is as follows: See Attached Legal  
Description

Permanent Index Number: 13-08-303-014

Common Address: 6118 W. HIGGINS AVE, CHICAGO, IL 60630

LAWYERS TITLE INSURANCE CORPORATION

By *Lynn Selzer*  
Signature of Officer or Representative

LYNN SELZER

State of Illinois }  
                                  } ss.  
County of COOK        }

This Instrument was acknowledged before me on 05/05/05 by LYNN SELZER as Officer for  
or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires: \_\_\_\_\_

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
5521 N. CUMBERLAND AVE., #1115  
CHICAGO, IL 60636  
773-792-8563 FAX: 773-792-9503



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Property Address: 6118 W. HIGGINS AVE  
CHICAGO, IL 60630

PIN #: 13-08-303-014

LOT 5 (EXCEPT THE EAST HALF) OF BLOCK 3 IN ANGELINE DYNIEWICZ PARK, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-03080