UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/20/2005 09:53 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 65-311622

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave - Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereb / REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PATRICK G. O'CONNELL AND SARA E. O'CONNELL, HUSBAND AND WIFE

Of the County of Cook And State of Illinois, all the right, title, interest, claim or demand whatsoever it , and recorded in the may have acquired in through or by a certain Mortgage dated December 1, 2000 County, in the State of l'in is, in book -- of records, on page -- , as Recorder's Office of Cook , and a certain Assignment of Rents dated the -- , and recorded in the document No. 00970177 County, in the State of -- , in book of records. Recorder's Office of , to the premices therein described, as follows, to-wit: , as document No. on page

LOT 118 IN BARTLETT BROS FOURTH ADDITION TO TINLEY PARK, A SUBDIVISION OF PART OF LOT 6 IN CIRCUIT COURT PARTITION OF SECTIONS 29, 30 AND 31, TOWNSHIP NOFTH, RANGE 13 EAST OF THE THIRD 750/1/10 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-31-115-014-0000

Property Address: 17613 S. 71ST COURT TINLEY PARK, IL 60477

Situated in the city of TINLEY PARK, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEROF, the said corporation has caused its corporate sear to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 16th day of February 2005

ATTEST:

Richard Taylor, Assistant Secretary

STATE OF ILLINO'8

COUNTY OF COOK

Terri Allabastro

the undersigned, a Notary Public in and for said County,

In the state aforesoid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed therto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Sec. this 16th day of February 2005

THIS INSTUMENT WAS PREPARED BY AND MAIL TO: MIDLAND FEDERAL SAVINGS & LOAN 8929 S HARLEM AVE. BRIDGEVIEW, IL 60455

ATTN: LOAN DEPT.

tary Public

LTC.

HOLLING CRATS OFFICE