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DOCUMENT PREPARED BY: Jennifer Henze PLEASE RETURN TO:

BENCHMARK BANK 1 N. CONSTITUTION DRIVE AURORA, IL 60506

RELEASE OF MORTGAGE



Doc#: 0514046101

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/20/2005 09:54 AM Pg: 1 of 2

Know all Men by These Presents, That Benchmark Bank, a state banking corporation having its place of business at Aurora, Kane County, illinois, for and in consideration of One Dollar, to it in hand paid, and for Other good and valuable considerations, the receipt the reof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto Jeffrey Sykes and Victoria Sylvs. Husband and Wife, as Joint Tenants of the County of Cook and State of Illinois all the right, interest, claim or demand what seever it may have acquired in, through or by certain Mortgage, bearing date the 10th day of No. 0420249085 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even of date with said Mortgage, for the principal sum of Thirty-Eight Thousand and No/100ths ***** Dollars, said note having been fully paid and canceled.

In Witness Whereof, the said Benchmark Bank has caused these presents to be executed by its duly authorized officers, this 11th day of February A.D. 2005.

BENCHMARK BANK

Attest: Muslow Robert O'Brien, Vice President

Margaret Jane Aill r, Vice President

LEGAL DESCRIPTION:

LOT 7 IN STONE CREEK OF LEMONT RESUBDIVISION OF LOTS A, D, C AND D, BOTH INCLUSIVE AND LOTS 1 TO 26, BOTH INCLUSIVE AND VACATED 60 FOOT STRIP OF LAND, COMMONLY KNOWN AS EAST STREET, ALL IN BLOCK 1 IN FINN'S SUBDIVISION OF BLOCK 1 OF DOUSE'S ADDITION TO LEMONT, A SUBDIVISION OF THE NORTHWEST ½ OF THE NORTHEAST ½ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1997 AS DOCUMENT 97836154

PIN #:

22-29-203-008-0000

PROPERTY ADDRESS

339 E LOGAN STREET LEMONT IL 60439

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STATE OF ILLINOIS

a Notary Public in and for said County, in the State aforesaid do hereby certify that County of KANE Margaret Jane Miller of Egg. mark Bank, and Robert O'Brien of Benchmark Bank, respectively, and personally known to me to be such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said insurance as their free and voluntary act as such Vice President and Vice President respectively, as aforesaid, and as the free and voluntary act of the said Benchmark Bank, for the uses and purposes therein set forth.

Given Ur der My Hand and Notarial Seal this 12TH

OFFICIAL SEA LIDIA E. RUIZ NOTARY PUBLIC, STATE OF ILLINGIS My Commission Expires May 17, 2006 OUNT CORTS OFFICE