4353846- 484 UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 05/12/05

Order Number: 0

004353846

GIT



Doc#: 0514053065

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/20/2005 09:11 AM Pg: 1 of 2

1. Name of mortgagor(s): ALEXANDER CONDRELL

2. Name of original mortgague. MORTGAGE SERVICES CENTER

3. Name of mortgage servicer (if ar.y).

4. Mortgage recording: Vol.:

Page:

Document No.: 0503904065

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its st ccessor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of vicuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgage x or a person who acquired title from the mortgagor to all The Clark's Office or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 14-19-207-033-0000

Common Address: 3914 NORTH MARSHFIELD AVENUE

CHICAGO, IL 60613

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: JANICE M. TILLMAN

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

**Melephone No.:** (312) 236-7300

State of Illinois

County of CRAC

This Instrument was acknowledged before me on 51205 by Lanica m. Tellon

as (officer for/agent of) Greater

Notary)

(Signature of

Illinois Title Company.

Notary Public

My commision expires on

"07,55 3E 2 LaTosna h: 20 Notary Public, I suite of lineral

v Commission ይ. plros 10/ቤ ੴ

Prepared by: JANICE M. TILLMAN

Return to:

GCERTREL

0514053065 Page: 2 of 2

## **UNOFFICIAL COPY**

## **CERTIFICATE OF RELEASE**

## Legal Description:

THE NORTH 1/2 OF LOT 1 AND THAT PART OF THE PRIVATE ALLEY WEST AND ADJOINING THE NORTH 1/2 OF SAID LOT 1, IN THE RESUBDIVISION OF LOTS 27 AND 31, BOTH INCLUSIVE IN BLOCK 2 OF H.C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALSO THE SOUTHEAT 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office