

**UNOFFICIAL COPY**



Doc#: 0514053104  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 05/20/2005 10:24 AM Pg: 1 of 2

**RELEASE OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS, that APEX MORTGAGE CORP., IN THE COUNTY OF MONTGOMERY IN THE STATE OF PENNSYLVANIA** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **OC MANNING AND DOROTHY MANNING (husband and wife) and SHEERI MANNING**, their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing the date of **MAY 2, 2003** and recorded in the Recorder's Office of **COOK COUNTY**, in the **STATE OF ILLINOIS** as **DOCUMENT NO. 0318120187 (MORTGAGE)**, and recorded on **JUNE 30, 2003** to the premises therein described as follows, situated in the **COUNTY of COOK, STATE OF ILLINOIS**, to wit:

**LEGAL DESCRIPTION:**

**LOT 3 IN BLOCK 16 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS**

**STREET ADDRESS: 2645 WEST 79<sup>TH</sup> STREET, CHICAGO, IL 60652**  
**CITY: CHICAGO**  
**COUNTY: COOK**

Witness our hands and seals, this **5<sup>TH</sup>** day of **APRIL, 2005**

**APEX MORTGAGE CORP.,  
A SUBSIDIARY OF FIRSTTRUST BANK**

**THEODORE H. KAPNEK, III  
PRESIDENT**

**TIMOTHY E. SWEENEY, II  
SECRETARY**

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STATE OF PENNSYLVANIA

COUNTY OF MONTGOMERY} ss.

I, LORI SMARSH, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **THEODORE H. KAPNEK, III AND TIMOTHY E. SWEENEY, II**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as **PRESIDENT AND SECRETARY** signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5<sup>th</sup> day of **APRIL, 2005**

Lori S. Smarsh  
Notary Public

NOTARIAL SEAL  
Lori S. Smarsh, Notary Public  
Upper Dublin Twp., Montgomery County  
My commission expires March 24, 2007

Clerk's Office