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Doc#: 0514003086

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/20/2005 12:20 PM Pg: 1 of 3

CST 059600

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No. 6800016957 WAMBANGCO

STATE OF	ILLINGIS)()(KNOW ALL MEN BY THESE PRESENTS
COUNTY OF	COOK)(

The undersigned, the present legal and equitable owner and holder of that one certain Security Instrument, dated MAY 13, 2005 executed by ERNIE WAMBANGCO and CHONA WAMBANGCO, HUSBAND AND WIFE, recorded in the Real Property Records of COOK County, ILLINOIS, against the following described real property:

On 124 166 308 5

UNIT 708 AND GU-39 IN MUSEUM POINTE CONDOMINIUMS, COOK COUNTY, ILLINOIS AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS 3FOWN ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS the above-described Security Instrument, together with the Note described therein, and secured thereby, and the superior title held by the undersigned securing the payment thereof unto U.S. BANK N.A., UNDER THE LAWS OF THE UNITED STATES OF AMERICA, 4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301.

EXECUTED on <u>5/13/05</u>.

FIRST SECURITY MORTGAGE

Udo V Mallinckroot

President

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STATE OF TILITUOIS, COUNTY	OF <u>COOK</u> , ss:
The foregoing instrument was acknowledged be U. Mallinck vod + SECURITY MORTGAGE, for and on behalf of said en	President of FIRST
	Notary Public
AFTER RECORDING PLEASE RETURN TO: U.S. Bank Home Mortgage Attn: Final Documentat on Dept. 221 West Cherry Street Nevada, Missouri 64772	"OFFICIAL SEAL" Delvarine A. McCarthy Notary Public, State of Hilinois My Commission Exp. 11/13/2006
	Ounit Clark's Office

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Legal Description
of premises commonly known as 233 E. 13th Street #708 and GU - 39, Chicago, IL 60605

PARCEL 1: UNIT 708 AND GU-39 IN MUSEUM POINTE CONDOMINIUMS. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LIEN THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DECREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS FAST, A DISTANCE OF 93.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 0 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A LONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINU ES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; 7 HENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. ALSO THE SOUTH 3.90 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TAIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, LANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHER LY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ONO THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-33, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.)FFICO

PERMANENT TAX NUMBER: 17-22-110-114-1038 17-22-110-114-1204