

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



Doc#: 0514006103
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2005 02:04 PM Pg: 1 of 2

This document prepared by and returns to:
DAVID APRILL
U.S. BANK, N.A.
809 S. 60th Street, West Allis, WI 53214
(414) 773-3832 1-866-787-9167 x3832

PARCEL NUMBER: 17-31-404-008-0000
U.S. BANK N.A. Loan #: 6800003799 DA Z42
WAMU Loan #: ~~5303029614~~ 5303030042

For value received, the undersigned, U.S. BANK, N.A., (herein "Assignor"), whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11/18/2004
Executed by: ZHI GUANG KUANG AND XIAO LING CHEN, HUSBAND AND WIFE
To: HOMELAND MORTGAGE COMPANY Trustee:
Recorded on: 12/3/2004 In the office of the: COUNTY RECORDER
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0433802041 Certificate number:

Rerecording information: Date: Book #: Page #: Document #: Certificate #:
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on FEBRUARY 18, 2005.

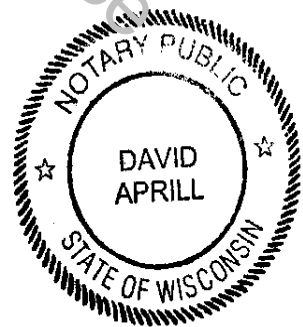
U.S. BANK, N.A.

KIM KINTOP, ASSISTANT VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on FEBRUARY 18, 2005, KIM KINTOP, ASSISTANT VICE PRESIDENT of U.S. BANK, N.A., whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WI 53214, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

DAVID APRILL
Notary Public, State of Wisconsin
My commission expires: OCTOBER 28, 2007
PROPERTY ADDRESS: 1737 W. 35TH STREET, CHICAGO, IL 60609



MIN # 100021268000037990 VRU #: 1-888-679-MERS

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PAGE TWO

LEGAL DESCRIPTION: LOT 2 IN BLOCK 2 IN BLOOM'S SUBDIVISION IN THE NORTH 1/2 (EXCEPT THE SOUTH 16 1/2 FEET THEREOF) IN BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION IN EAST 1/2 SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office