

UNOFFICIAL COPY

TRUSTEE'S DEED (INDIVIDUAL)

FOR THE PROTECTION OF OWNER, THIS INSTRUMENT SHALL BE RECORDED WITH THE RECORDER OF DEEDS.



Doc#: 0514011170
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/20/2005 09:44 AM Pg: 1 of 3

**AMERICA UNITED BANK
and Trust Company USA**
321 West Golf Road
Schaumburg, Illinois 60196
Telephone: (847) 882-4000

The above space is for the recorder's use only

The Grantor, **AMERICA UNITED BANK and Trust Company USA**, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 2nd day of April, 2004 (Year), and known as Trust Number 104-1440, for and in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to ~~XXXXXXXXXXXX~~ JOUNG A. HAN

of (Address of Grantee) 1555 S. Paul Le Comte Court, Palatine, IL 60067

the following described real estate situated in the County of Cook in the State of Illinois, to wit:

See Legal Description attached.

1061843
1st AMERICAN TITLE order #
1062

32

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 02-28-301-040

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its ~~Vice~~ **Asst.** Trust Officer and attested by its Secretary, this 8th day of March, 2005 (Year).

AMERICA UNITED BANK and Trust Company USA
as Trustee aforesaid, and not personally.

BY: Joung A. Han, ATO
~~XXXXXXXXXXXX~~ ASST. TRUST OFFICER

ATTEST: Marsha Johnson
ASST. SECRETARY

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STATE OF ILLINOIS)

COUNTY OF Cook)

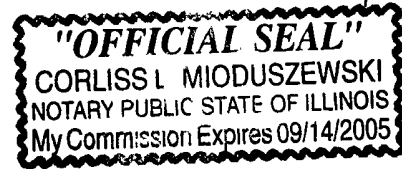
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named ~~Vice President~~ ^{Asst. T.O.} and Secretary of AMERICA UNITED BANK and Trust Company USA, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, ~~President~~ ^{Asst.} and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Secretary then and there acknowledged that said Secretary as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Secretary's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of March, 2005 (Year).

Corliss L. Moduszevski
Notary Public

ADDRESS OF PROPERTY
1555 S. Paul Le Comte Court
Palatine, IL 60067

My Commission Expires: 09/14/05

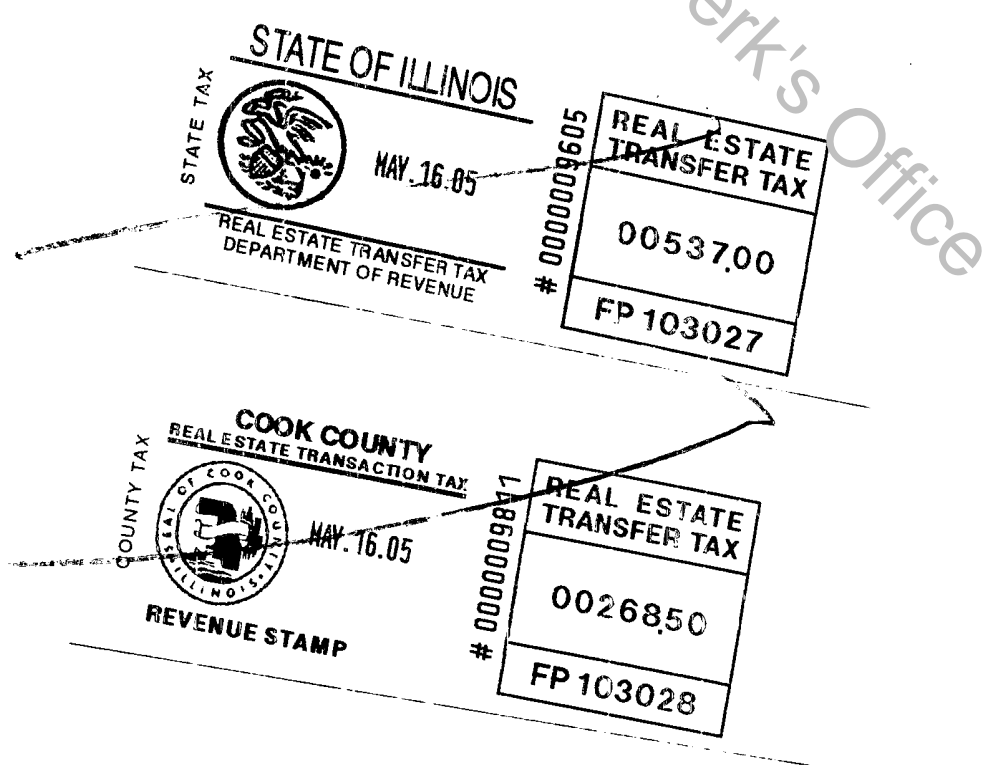


The above address is for information only and is not part of this deed.

Mail to

This instrument was prepared by: **Land Trust Dept.**
(Name) AMERICA UNITED BANK and Trust Company USA
(Address) 321 West Golf Road
Schaumburg, IL 60196

Mail subsequent tax bills to:
(Name) Jung A Han
(Address) 1555 S. Paul Le Comte Ct.
Palatine, IL 60067



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From: AMERICAN SURVEY CO. To: WOODSMEN, INC.

Date: 11/15/04 Time: 2:50:22 PM

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LEGAL DESCRIPTION FOR UNIT #58 IN MAISON DU COMTE

UNIT #58, BEING THE SOUTHERLY 28.0 FEET OF THE NORTHERLY 67.96 FEET OF LOT 12 IN MAISON DU COMTE OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 1, 2003 AS DOCUMENT NUMBER 0312145106, IN COOK COUNTY, ILLINOIS.

PIN: 02-28-301-040
underlying

Address: 1555 S. Paul Le Comte Ct.
Palatine, IL 60067
