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MOUNT PROSPECT IL 60056

Doc#: 0514012077 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/20/2005 11:55 AM Pg: 1 of 3

Release of Deed Full Partial	
Know all Men by these presence, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in	
O _O	
consideration of one dollar, and other <code>gocd</code> and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LOTTE A ZMUDZKI, AS TRUSTEE ON BEHALE OF THE LOTTE A ZMUDZKI DECLARATION OF TRUST DTD 03-06-90 AND and its/his/their heirs, learner sentatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/13/04 as Document Number 0418006050 Book NA Page NA record registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	
* LOTTE A ZMUDZKI SEE ATTACHED	

PIN 03-25-404-012-0000.

Property Address: 918 N SUMAC LANE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

a)

0514012077 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/12/05

JPMORGAN CHASE BANK NA

By: Ruhea A

RICHARD ROSE

Its: Mortgage Officer

EVA M RATLIFF
Its: Authorized Officer

OFFICIAL SEAL LE D. EDWARDS

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: EVA MRATLIFF

00414511516634

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0514012077 Page: 3 of 3

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IN RESUBDIVISION OF LOTS 1 TO 129, INCLUSIVE, EXCEPT LOT 87, IN FOREST MANOR UNIT 4, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 14, 1962, AS DOCUMENT 2055506, IN COOK COUNTY, ILLINOIS.