## **UNOFFICIAL COPY**



Doc#: 0514013018

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/20/2005 09:00 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 400 Lebanon Church Road Pittsburgh, PA 15236 273592

Prepared by: CHAITANYA JAMKHEDKAR

OCWEN FEDERAL BANK FSB

The Forum, Suite 105

1665 Palm Beach, Lakes Blvd. West Palm Beach, F. 23401

Loan Number: 35606508 0425 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 20, 2002 and executed by JANET REED, as Mortgagor(s), in the amount of \$ 240,126.00, and recorded on 31,2002, in Book \_\_\_\_\_\_ at Page \_\_\_\_\_ as document number \_\_\_\_\_, in the Crice of the Recorder of Deeds of COOK, County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPITION:**

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS IN 1320 N. ASTOR E.R.T.A. CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 273:3176 IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1320 NORTH ASTOR STREET UNIT 3, CHICAGO, ILLINOIS

Tax ID #: 17-03-106-030-1004

Dated: APRIL 7, 2005

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## **UNOFFICIAL COPY**

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

 $\mathbf{C}$ 

Name: Paul Neff Title: Vice President

STATE OF FLORIDA

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 7, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Priscilla Langlois
My Commission DD273764
Expires December 09, 2007