Doc#: 0514015086

Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 05/20/2005 11:30 AM Pg: 1 of 5

ISPACE ABOVE RESERVED FOR RECORDER'S USE]

This Instrument Prepared 339
And After Recording Return 100
Jessica L. Hill, Esq.
Powell Goldstein, LLP
One Atlantic Center
Fourteenth Floor
1201 West Peachtree Street, NW
Atlanta, Georgia 30309

Cross Reference: (i) Document 96946606; and

(ii) Document 96946607

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF REATS AND SPECIFIC ASSIGNMENT OF LEASES AND RENTS

LIFE INSURANCE COMPANY OF GEORGIA, a Georgia corporation ("Assignor"), whose address is c/o ING Investment Management LLC, 5780 Powers Ferry Road, Suite 300, Atlanta, Georgia 30327-4349, as the holder of the instruments hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to RELIASTAR LIFE INSURANCE COMPANY, a Minnesota corporation ("Assignee"), whose address is c/o ING Investment Management LLC, 5780 Powers Ferry Road, Suite 306, Atlanta, Georgia 30327-4349, its successors, participants and assigns, all right, title and interest of Assignor in and to the following:

A. Mortgage and Security Agreement by LaSalle National Trust, N. A., as Successor Trustee to LaSalle National Bank, a national banking association, as Successor Trustee to the Exchange National Bank of Chicago, a national banking association, as Trustee under Trust Agreement dated May 2, 1973 and known as Trust Number 10-27652-09 and Trust Agreement dated October 1, 1974 and known as Trust Number 10-29531-09 ("Borrower"), to Assignor, dated December 11, 1996, and recorded as Document 96946606 in the Office of the Recorder of Cook County, Illinois, as may have been amended from time to time ("Mortgage"), encumbering property more particularly described on Exhibit "A", attached hereto and made a part hereof; and

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Assignment of Rents and Specific Assignment of Leases and Rents by Borrower to Assignor, dated December 11, 1996, and recorded as Document 96946607, aforesaid records, as may have been amended from time to time.

Together with any and all notes and obligations therein described, the debt secured thereby and all sums due and to become due thereon, with the interest provided for therein.

This Assignment is made without recourse or warranty, express or implied, except as otherwise provided in that certain Asset Transfer Agreement by and among Assignor, Assignee and other parties, and shall be governed in all respects by the laws of the State wherein the property covered by the Mortgage is located and shall be binding upon and shall insure to the The Sign.

Of Country Clarks Office benefit of the Assignor and Assignee and their respective successors and assigns.

0514015086 Page: 3 of 5

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IN WITNESS WHEREOF, As by its authorized officer as of	ssignor has caused its name to be signed hereto under 1205.
	ASSIGNOR:
	LIFE INSURANCE COMPANY OF GEORGIA, a Georgia corporation
	By: Print Name: Daniel J. Foley Its: Vice President, Investments
DO OF	Attest: Daniei F. Hinkei Print Name: Daniei F. Hinkei
Ope	Its: KM
[ACKNOWL	EDGAINT FOLLOWS ON NEXT PAGE]
	Colyp
	Of County Clark's Office
	T50-

seal

0514015086 Page: 4 of 5

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STATE OF GEORGIA)) SS:
COUNTY OF FULTON)
authorized to administer oath Tankl F. Hinkel Secretary, resp corporation (the "Company" who have produced foregoing instrument, and d purposes therein contained as	Y, that on this day personally appeared before me, an officer duly s and take acknowledgements, Daniel J. Foley and who are the NP, Insert ments and Asst. ectively, of Life Insurance Company of Georgia, a Georgia on behalf of said Company, who are personally known to me or as identification, and who executed the suly acknowledged before me that they executed the sthe act and deed of said Company. WHEREOF, I have hereunto set my hand and affixed my official or coaid this 512 day of May, A.D. 2005.
EXPIRES GEORGIA MAY 16, 2006 MUBLIC	Print Name: <u>Deborah</u> Reinhardt NOTARY PUBLIC, State of <u>GA</u> MY COMMISSION EXPIRES: May 16, 200%

0514015086 Page: 5 of 5

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EXHIBIT "A" LEGAL DESCRIPTION OF LAND

PARCEL 1
THAT PART OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS

COMMENCING AT A POINT IN THE NORTH LINE OF SECTION 16 AFORESAID, 45 LINKS (29 70 FEET) WESTERLY OF THE NORTH EAST CORNER OF LOT 4 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 AFORESAID, THENCE SOUTH 32 DEGREES WEST ALONG A LINE HEREINAFTER REFERRED TO AS LINE 'A' FOR A DISTANCE OF 239 50 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED, THENCE CONTINUE SOUTH 32 DEGREES WEST 432 52 FEET TO A POINT IN THE NORTHEASTERLY LINE OF ALGONQUIN ROAD DEDICATED AS SHOWN ON DOCUMENT 11195785 RECORDED ENRUARY 2, 1933, THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE (BEING A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 9649 33 FEET) FOR A DISTANCE OF 443 02 FEET TO A LINE THAT IS 220 50 FEET (AS MEASURED ALONG THE CENTER LINE OF ALGONQUIN ROAD HEREINBEFORE DESCRIBED) NORTHWESTERLY OF AND PARALLEL WITH A LINE WHICH MAKES AN ANGLE OF 58 DEGREES (MEASURED FROM WEST TO THE SOUTH WEST) WITH THE NORTH LINE OF SECTION 16 AFORESAID DRAWN FROM A POINT IN SAID NORTH LINE 660 34 FEET EASTERLY OF THE NORTH QUARTER CORNER OF SECTION 16 AFORESAID, THENCE NORTH 31 DEGREES 01 MINUTES 40 SECONDS EAST ALONG SAID PARALLEL LINE 206 0 FEET TO A POINT 258 0 FEET NORTHEASTERLY FROM THE INTERSECTION OF THE LAST DESCRIBED PARALLEL LINE AND THE CENTER LINE OF ALGONOUIN ROAD, THENCE SOUTH 65 DEGREES 42 MINUTES 09 SECONDS EAST 212 39 FLET TO A POINT IN THE LINE HEREINBEFORE DESCRIBED AS MARKING AN ANGLE OF 58 DEGRE IS WITH THE NORTH LINE OF SECTION 16 AFORESAID, SAID POINT BEING 946 63 FEET SOUTH 31 DEGREES 01 MINUTES 40 SECONDS WEST FROM THE AFOREMENTIONED POINT IN THE NORTH 'LINE OF SECTION 16 AFORESAID 660 34 FEET EASTERLY OF THE NORTH QUARTER CORNER THEREOF, 7 HENCE NORTH 31 DEGREES 01 MINUTES 40 SECONDS EAST ALONG SAID 58 DEGREE LINE 304 11 FFET TO A LINE PERPENDICULAR TO LINE 'A' HEREINBEFORE DESCRIBED AND DRAWN THRO JGH THE POINT OF BEGINNING, THENCE NORTH 58 DEGREES WEST ALONG SAID PERPENDICULAR LINE 631 91 FEET TO THE POINT OF BEGINNING

PARCEL 2
THAT PART OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS

BEGINNING AT A POINT IN THE NORTH LINE OF SECTION 16, AF(RESAID, 658 54 FEET EASTERLY OF THE NORTH QUARTER CORNER THEREOF, THENCE WESTERLY ALONG SAID NORTH LINE 738 44 FEET TO A POINT 45 LINKS WESTERLY OF THE NORTH EAST COLNER OF LOT 4 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 AFORESAID, THENCE SOUTH 22 DEGREES WEST ALONG A LINE HEREINAFTER REFERRED TO AS LINE 'A' FOR A DISTANCE OF 239 50 FEET, THENCE SOUTH 58 DEGREES EAST PERPENDICULAR TO LAST DESCRIBED LINE 619 50 FEET TO A LINE PARALLEL WITH LINE 'A' HEREINBEFORE MENTIONED AND DRAWN THROUGH THE POINT OF BEGINNING, THENCE NORTH 32 DEGREES EAST ALONG SAID PARALLEL LINE 641 38 FEET TO TUP POINT OF BEGINNING, EXCEPT THEREFROM THAT PART DEDICATED FOR GOLF ROAD AS PEP. DUCUMENT NUMBER 10488007 RECORDED SEPTEMBER 24, 1929, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3
EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY PARAGRAPH 3(a) AND FOR THE BENEFIT OF PARCEL 2 AS CREATED BY PARAGRAPH 3(b) OF THE STORM SEWER AND DETENTION BASIN EASEMENT AGREEMENT RECORDED JULY 17, 1978 AS DOCUMENT NO 24538271

PERMANENT TAX NOS 08-16-101-007 VOLUME 050 [AFFECTS PARCEL 1]
08-16-200-066 [AFFECTS PARCEL 2 EXCEPT THE SOUTHEASTERLY 8 FEET]
08-16-200-067 [AFFECTS THE SOUTHEASTERLY 8 FEET OF PARCEL 2 AND
OTHER PROPERTY NOT NOW IN QUESTION]

ADDRESS OF PROPERTY 501-571 GOLF RD & 702-778 ALGONQUIN RD , ARLINGTON HEIGHTS, IL