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Doc#: 0514017017
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2005 09:22 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100162111

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
FRANK ALESИ AND VERA ALESИ, HIS WIFE
1251 BEECHWOOD CT 2C, SCHAUMBURG, IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of March, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0409904167**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

UNIT 3-18-R-C-2 IN WILLOW POND AT BAR HARBOUR CONDOMINIUMS AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY: WILLOW POND AT BAR HARBOUR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 8/4/86 AND KNOWN AS TRUST NUMBER 068928-06, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON 12/4/87 AS DOCUMENT 87643830 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-24-300-049-1038

Witness hands and seals, May 11, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 11, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

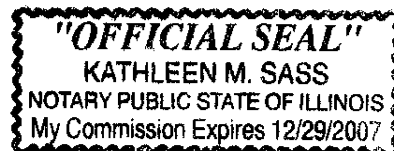
Debbie Smith, Assistant Vice President

Kathleen M Sass

Kathleen M Sass, Notary Public

Please mail recorded document to:

FRANK ALESИ
1251 BEECHWOOD CT 2C
SCHAUMBURG, IL 60193



This instrument was prepared by: kms, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

S-4
P-1
M-4
MP