

# UNOFFICIAL COPY



Doc#: 0514017021  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/20/2005 09:22 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 029    Loan No. 6100161730

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **AZIZ ALI, MARRIED TO SHAMSHAD ALI**  
**3873 W BRUMMEL AVE, SKOKIE, IL 60076**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of March, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0409604151**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 19 (EXCEPT THE SOUTH 36.19 FEET THEREOF, AS MEASURED ON THE EAST AND WEST LINE THEREOF) IN BLOCK 3 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 26 AND THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-26-115-065  
Witness hands and seals, May 11, 2005

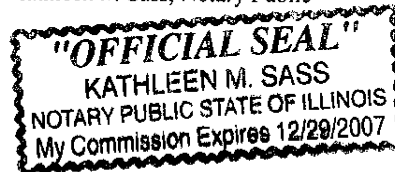
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 11, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M. Sass*  
Kathleen M Sass, Notary Public



Please mail recorded document to:

AZIZ ALI  
3873 W BRUMMEL AVE  
SKOKIE, IL 60076

This instrument was prepared by: kms, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

5-4  
P-1  
M-4  
MP