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Doc#: 0514017025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2005 09:37 AM Pg: 1 of 2

Record & Return
CLSA
Po Box 508
Cherry Hill, NJ 08003
Loan # 1800005701
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): LORI A VOLPENTESTA & JAMES A VOLPENTESTA
Mortgagee (s): Mortgage Electronic Registration Systems, Inc. (MERS)
MIN # 1000273-1000333445-5

2340314 \$26.50

Date: 7/3/03 **Amount:** \$ 137,000.00

Address of Property (if available):
608 ROSE LANE, BARTLETT IL 60103
Parcel #06-29-404-022

Mortgage Record: Book: **Page:** **Rec. Date:** 8/12/03

Document # 0322426090

County of: COOK

Assignee (if applicable):

Assignment Record (if applicable): Book: **Page:** **Rec. Date:**

Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 28 day of April, 2005

Mortgage Electronic Registration Systems, Inc. (MERS)

By: [Signature]
Simone A. Marino
Assistant Secretary

State of NY
County of KINGS

On the 28, April, AD, 2005, before me, the undersigned Officer, Personally appeared Simone A. Marino

Assistant Secretary known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

[Signature]
Gloria M Clarke, Notary Public

GLORIA M CLARKE
NOTARY PUBLIC, State of New York
No. 24-4934968
Qualified in Kings County
Commission Expires June 20, 2006

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P2
4-
M7
JTP

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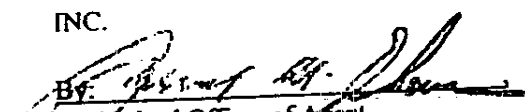
PARCEL 1:

LOT 73 IN BARTLETTON THE GREENS FINAL SUBDIVISION AND P.U.D. PLAN OF PHASE TWO BEING A SUBDIVISION OF PART OF THE NORTH EAST ¼ AND PART OF THE SOUTH EAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1990 AS DOCUMENT 90043298 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, AS CREATED BY AGREEMENT DATED NOVEMBER 5, 1987 AND RECORDED DECEMBER 3, 1987 AS DOCUMENT 87640493 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY,
INC.

By: 
Authorized Officer of Agent

Countersigned at Chicago, Illinois
Commitment No. 23-24095

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)