

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465482025591998



Doc#: 0514017032  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/20/2005 09:49 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **Michael D. Fouchie, An Unmarried Man** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0315710149** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1300 #140 Altgeld Court, Chicago, IL 60614** and legally described as follows: **See Attached Exhibit A**

Permanent Index No. **14-29-315-097-1040**

Today's Date **05/11/2005**

**Wells Fargo Bank, N.A.**

Name of Bank

By Marilynn LaFountain  
**Marilynn LaFountain, Collateral Officer**

COUNTERSIGNED:

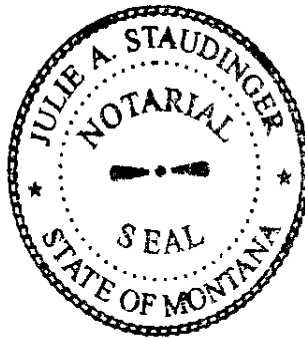
By A Olson  
**A Olson, Collateral Officer**

Mail / Return to:  
**MICHAEL D FOUCHIE**  
**4037 GROUSEWOOD DR**  
**MYRTLE BEACH, SC 29588-6796**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Julie A Staudinger  
**Julie A Staudinger**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **06/08/2008**



This instrument was drafted by:  
**Julie A Staudinger, Clerk**  
Wells Fargo Bank  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

*[Handwritten initials]*

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## Exhibit A

UNIT NUMBERS 140, P-33 AND P-34 IN THE ALTGELD COURT CONDOMINIUMS, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF  
BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST  
1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A  
RESUBDIVISION OF PART OF LOTS 3, 4, AND 13 IN COUNTY CLERKS DIVISION  
AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS \_\_\_\_\_  
DOCUMENT NUMBER 91449106, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS.

14-29-315-077-1040

14-29-315-097-1084

14-29-315-097-1083

Property of Cook County Clerk's Office