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Doc#: 0514020036
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/20/2005 09:58 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: May 02, 2005

Title Order No.: C-1080483

114

Name of Mortgagor(s): Jesse J. Hardemon
Name of Original Mortgagee: Northern Trust
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0021142126

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

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The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-27-208-024-0000 Vol. 0266
Common Address: 7226 South Vernon Avenue, Chicago, IL 60619

First American Title Insurance Company

By: Gail Hilton
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312) 750-6780

State of Illinois)
County of Cook)ss

Gail Hilton

This instrument was acknowledged before me on May 02, 2005 by Gail Hilton as office manager of First American Title Insurance Company.

Susan M. Munnally

Notary Public, State of Illinois
My commission expires: 3/23/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A LEGAL DESCRIPTION

THE SOUTH 30 FEET OF LOT 6 IN BLOCK 2 IN LEE BROTHER'S ADDITION TO PARK MANOR, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office