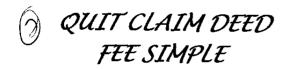
## OFFICIAL COPY





Doc#: 0514020164 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/20/2005 03:00 PM Pg: 1 of 4

**GRANTOR(S):** 

ENRIQUETA CARRERA AND VALENTIN FLORES, HUSBAND AND WIFE,

OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS, IN HAND PAID, QU'I CLAIM AND CONVEY

ENRIQUETA CARRERA.

OF:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: "SEE ATTACHED" SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS:

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS, INCLUDING ANY AND ALL MARITAL, PECUNIARY, OR INVESTMENT RELATED INTEREST(S) - OF ANY TYPE AND/OR DESCRIPTION - THAT THE GRANTOR MAY NOW PAVE OR MAY DECIDE TO CLAIM IN THE FUTURE - WITHOUT RECOURSE.

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES, FOREVE

PERMANENT INDEX NUMBER: 13-16-230-026-0000

ADRESS OF REAL ESTATE: 4424 NORTH CICERO AVE., CHICAGO, ILLINOIS 60630

DATED THIS 6TH DAY OF MAY, 2005

VALENTIN FLORES

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS)

) SS: COUNTY OF COOK )	
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT:	
ENRIQUETA CARRERA AND VALENTIN F	LORES, HUSBAND AND WIFE,
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FORTY, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.	
GIVEN UNDER MY HAND AND SEAL THIS 6TH DAY OF MAY, 2005	
COMMISSION EXPIRES:	NOTARY PUBLIC
THIS INSTRUMENT WAS PREPARED BY:	ALBERT E. XIQUES, ATTOKNEY AT LAW 2856 NORTH WESTERN AVENUE CHICAGO, ILLINOIS 60618
MAIL TO:	MAIL SUBSEQUENT TAX BILLS TO:
ALBERT E. XIQUES, P.C. Attorney at Law	•••••••••••••••••••••••••••••••••••••••
2856 North Western Avenue Chicago, Illinois 60618-8019	
Fax No.: (773) 227-9168 Tel. No.: (773) 227-0007	

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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the grantee shown on the Deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, A partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire/title/to real estate/under the laws of the State of Illinois.

as a person and authorized to do business or acquire/title to real estate under the laws of the State of Illinois.

DATE:

SIGNATURE: X Grant Company of the State of Illinois.

OFFICIAL SEAL

ALBERT E XIQUES

NOTARY PUBLIC, STATE OF ULLIPSINGS
MY COMMISSION EXPIRES: 07/196/16

Wotary Public

The grantee or his Agent hereby after a and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, at Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, A partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATE: 5-/6/05 SIGNATURE:

Subscribed and sworn to before me this

OFFICIAL SEAL
ALBERT E XIQUES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/26/06

Notary Public

Note: Any person who knowingly makes false statements concerning the identity of a grantee shall be guilty of a Class C Misdemeanor for the first offense and a Class C Misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, except if other provisions of Sec, 4 of the Illinois Real Estate Transfer Act.)

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### **UNOFFICIAL COPY**

#### Exhibit A

H-55960

LOT 15 IN CREIGHTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N 13-16-230-026-0000

C/K/A 4424 N. CICER(

Poperty of County Clerk's Office