## **UNOFFICIAL COPY**

This Instrument Prepared By:

After Recording Return To: RESIDENLIAL LOAN CENTERS OF AMERICA 2350 E DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 60018



Doc#: 0514020119 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/20/2005 10:53 AM Pg: 1 of 2

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 422904

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 18, 2005 executed by GEORGE WEST

to RESIDENTIAL LOAN CENTERS OF AMERICA

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 0505626082 2725/05

and recorded as Document No.

, by the Courty COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO (AN) MADE A PART HEREOF AS

EXHIBIT "A".

1042645

First American Title Ins. Co. I N. Constitution Dr.-Ste. 2

Aurora, IL 60506

P.I.N.: 17-16-246-018-1035

Commonly known as: 431 S DEARBORN STREET #508, CHICAGO, 11LINOIS 60605 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. RESIDENTIAL LOAN CENTERS OF

STATE OF ILLINOIS COUNTY OF COOK

before me, the On FEBRUARY 18, 2005 undersigned a Notary Public in and for said County and, State, personally appeared SAM PREIS

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public JAKE MULTACK

COOK Count

My commission Expires:

By: SAM PREIS

**AMERICA** 

Its: VICE PRESIDENT

144.14000000000000 OFFICIAL SEAL J MULTACK Notary Public, State of Illinois Av Commission Expires 10/01/05 The said and a second second second

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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1

Unit 508 in the Manhattan Building Condominium as delineated on a survey of the following described real estate: parts of certain lots in block 138 in School Section addition to Chicago, and that portion of Dearborn Street occupied by underground vaults shown on said survey attached to the aforesaid Declaration said school addition to Chicago in Section 16, Township 39 North, Range 14 East of the third principal meridian, which survey is attached as Exhibit B to the Declaration of Condominium recorded as document number 97-590956 together with its undivided percentage interest in the common elements in Cook county, Illinois.

Easement for the benefit of Parcel 1 for ingress, egress, support, use and enjoyment of the property as set forth in the Manhattan Building Declaration of Covenants, Conditions, Restrictions and Easements recorded as Document 97-579282.

Permanent Index #'s: 17-16-246-018-1035 Vol. 0511

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Cook County Clerk's Office Property Address: 431 S. Pearborn Street, # 508, Chicago, Illinois 60605