

PREPARED BY: D. JERMALOWSKI
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
7945 W 163RD PL
TINLEY PARK IL 60477

PROPERTY ID #: 27243070011027

DISCHARGE OF MORTGAGE

A certain Mortgage dated FEBRUARY 17, 2005, was made by JANICE HOOKER to AMERICAN EXPRESS BANK, FSB, which Deed of Trust was recorded in Instrument No. 0506816183, Book No. ---, Page No. --- in the amount of \$35,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on May 9, 2005

AMERICAN EXPRESS BANK, FSB

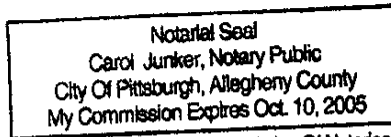
J. Mitchell

J. MITCHELL
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this May 9, 2005, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of AMERICAN EXPRESS BANK, FSB, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Carol Junker
NOTARY PUBLIC

ACCOUNT #: 83-10440121 DMJ

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

010440121

UNIT 27 IN LOT 1 IN BREMENTOWN ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 1, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO THE DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NO. 803131, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21, 723, 489, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN LOT 1, AFORESAID, EXCEPT FROM SAID LOT 1 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office