

UNOFFICIAL COPY

Release of Mortgage or TRUST by Corporation (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0514027006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2005 09:39 AM Pg: 1 of 2

RECORDER'S STAMP

LN# 7544440-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OXFORD BANK & TRUST, NOT INDIVIDUALLY, BUT AS TRUSTEE U/T/A/ DATED DECEMBER 23, 1999 AND KNOWN AS TRUST NO 777 representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 4TH day of FEBRUARY, 2000 recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 00134460 AND 00134461 to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit

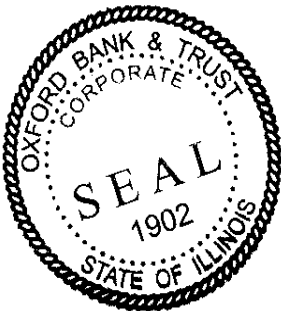
LEGAL;

LOTS 381, 382, 383, AND 384 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 13-21-211-028, 13-21-211-029 AND 13-21-211-030

A:K:A: 3848-3858 N. CICERO, CHICAGO, ILLINOIS 60641

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 9TH day of MAY, 2005.



By:
STEVEN M. FRANK, VICE PRESIDENT

Attest:
THOMAS E. STAIB, Vice President

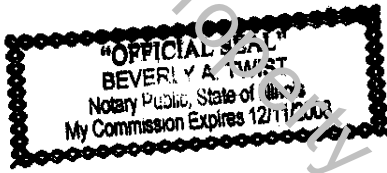
SV
PQ
SK
M.V.
NS

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF DUPAGE

) SS
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M. FRANK personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and THOMAS E. STAIB, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 9TH day of MAY, 2005.



Beverly A. Twist
NOTARY PUBLIC

My commission expires on 12/11/08.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.