UNOFFICIAL CO

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Doc#: 0514035046 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/20/2005 12:03 PM Pg: 1 of 2

Loan Number: 1507616

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESELITS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in coasile ation thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALECIA C DANTICO, JOHN HUBER

Original Mortgagee(S): NORTHPOINT LENDING GROUP INC

Original Instrument No: 0335726086

Date of Note: 11/19/2023

Original Recording Date: 12/23/2003

Property Address: 1016 Evans Flossmoor FLOSSMOOR, IL 6042

Legal Description:

LOT 17 IN BLOCK 11 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN TOE WEST 1/2 OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>32-06-317-033</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

A CONTRACTOR OF THE PARTY OF TH

By: Kenneth E Palmer Jr. Title: Vice President

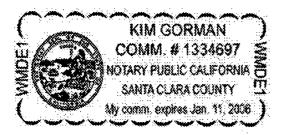
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 05/16/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office