

UNOFFICIAL COPY



0514035046

Doc#: 0514035046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2005 12:03 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 1507616

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALECIA C DANTICO, JOHN HUBER

Original Mortgagee(S): NORTHPOINT LENDING GROUP INC

Original Instrument No: 0335726086 Date of Note: 11/19/2003 Original Recording Date: 12/23/2003

Property Address: 1016 Evans Flossmoor FLOSSMOOR, IL 60422

Legal Description:

LOT 17 IN BLOCK 11 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 32-06-317-033

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 05/16/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office