UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0514035005

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/20/2005 11:44 AM Pg: 1 of 2

Loan Number: 1461371

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEJANDRO ZAMBRANO

Original Mortgagee(S): MORTGAGE ELECTRONIC REGIST CATION SYSTEMS INC

Original Instrument No: 0432441061

Date of Note: 10/22/2004

Original Recording Date: 11/19/2004

Property Address: 8552 S Parkside Ave Burbank BURBANK, IL 60459

Legal Description:

LOT 24 IN BLOCK 1 IN HIGHLAND SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, AST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 7,1988 AS DOCUMENT NUMBER 9299126 IN COOK COUNTY, ILLINOIS. P.I.N. 19-32-411-037

Pin #: <u>19-32-411-037</u>

County Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2005.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC
== Kenneth E Palmer Jr ==

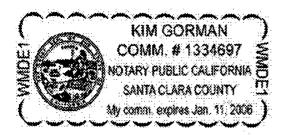
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 05/13/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office