

# UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710Doc#: 0514035193  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/20/2005 12:47 PM Pg: 1 of 2

Loan Number: 1505382

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HENRY J GLOMBICKI, GLENN L MENDENHALLOriginal Mortgagee(S): CHASE MANHATTAN BANK USA NAOriginal Instrument No: 0313644035 Date of Note: 05/02/2003 Original Recording Date: 05/16/2003Property Address: 7518 Beloit Ave Bridgeview BRIDGEVIEW, IL 60455

Legal Description:

**LOT 17 IN BLOCK 3 IN BRIDGEVIEW MANOR SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Pin #: 18-25-408-012-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2005.

CHASE MANHATTAN BANK  
USA, N.A.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 05/13/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office