



0514342130

Doc#: 0514342130
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/23/2005 09:13 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
JOANNE F. FEHN, GENERAL
COUNSEL
939 WEST LAKE STREET
CHICAGO, ILLINOIS 60607

Order No.
Escrow No. ST5070845
Loan No. 02610416

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LESLIE COOKE, AN UNMARRIED MAN AND FATIMA JOHNSON, AN UNMARRIED WOMAN TO ANCHOR MORTGAGE CORPORATION

and bearing the date of the and recorded either

concurrently herewith; or
 as Instrument No. 0514342129 on 5-2-05 in book _____, page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 21-30-104-041-1019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



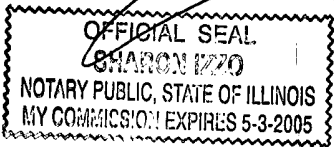
BOX 3371

new
Rebilled
Sales

ST5070845 CT/CJBS



UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.
On <u>5-2-05</u> before me, personally appeared STEVE VANDEGEVEL	ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	STEVE VANDEGEVEL <hr/>
WITNESS my hand and official seal.	VICE PRESIDENT <hr/>
Signature 	<hr/>
	<hr/>
(This area for official notarial seal)	MN: 1000157-0005051169-6 MERS Phone: 1-888-679-6377



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5070845 SNC
STREET ADDRESS: 7215 S. YATES. UNIT 1-B
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 21-30-104-041-1019

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 7215 1-B IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0011197262.