UNOFFICIAL COPY

Doc#: 0514342291

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/23/2005 01:26 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## PARTIAL

KNOW ALL MEN LY THESE PRESENTS, That State Bank of Countryside of the
County of Cook and State of Illinois for and in consideration of the
payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF
RENTS AND LEASES her inafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, or hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM
unto KVS INVESTMENTS, INC harm, legal representatives and assigns, all
the right, title, interest, claim or demand whatsoever may have acquired
in, through or by certain MORIGIGE AND ASSIGNMENT OF RENTS AND LEASES
bearing the day 12 & 12 of OCTOLET. & OCTOBER 2004 & 2004 and recorded in
the Recorder's Office of COOK county, in the State of ILLINOIS, in book
of records, on page is Document No. 0429320049 &
0429320050 herein described as follows, situated in the County of COOK,
State of ILLINOIS, to wit:

LOT 33 IN BLOCK 29 IN THE WEST CHICAGO LAND CO'S SUBDIVISION OF THE SOUTH 12 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)16-10-418-024-0000

Address(es) of Premises: 4338 WEST WASHINGTON STREET UNIT 4, CHICAGO, ILLINOIS 60624

Witness \_\_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 14 DAY OF FEBRUARY, 2005

attest: jan Micka

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

Both

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said orporation, for the uses and purposes therein set

			OX.			
GIVEN	under my	hand and	notary sea	this 14	day of FEBRUARY	2005
	Notary	Official Seal Deta M Mertsoc Public State of		NOTA:	RY PUBLIC    Expires	
	My Comm	nission Expires 1	1/15/2008	60,	1	
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