

# UNOFFICIAL COPY



Doc#: 0514344029  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 05/23/2005 11:58 AM Pg: 1 of 4

After Recording Return To:

Box 178  
05-03452

Prepared By:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001027000

116 27411

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is a certain Mortgage dated August 14, 2003  
**ROXANNE PERKINS**

**Deutsche Bank National Trust Company,**  
as Trustee, in trust for the registered  
holders of **New Century Mortgage**  
**Securities, Inc., New Century Home**  
**Equity Loan Trust, Series 2003-A,**  
**Asset Backed Pass-Through Certificates.**

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**

property situated in **COOK**  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described  
County, State of Illinois:

Parcel ID#: 29-26-108-009

Property Address: 17051 GREENWOOD AVENUE, SOUTH HOLLAND, ILLINOIS 60473

such Mortgage having been given to secure payment of One Hundred Fifty-One Thousand, Nine Hundred

Twenty and No/100 --

(\$ 151,920.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 032472(0133) of the

Records of COOK

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

County,

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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0001027006

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 27, 2003

Witness Marisa Carrasco

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness \_\_\_\_\_

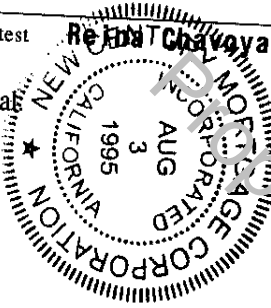
By: \_\_\_\_\_

(Signature)

**Magda Villanueva**  
A.V.P. \Shipping Manager

Attest Reina Chavoya

Seal



State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on August 27, 2003  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

Reina Chavoya

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

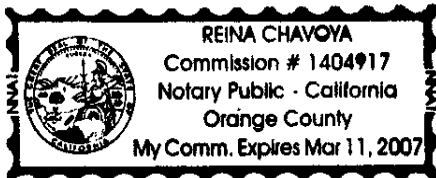
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On August 27, 2003, before me the undersigned **Reina Chavoia**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



**REINA CHAVOYA**  
**COMMISSION # 1404917**  
**COMMISSION EXPIRES:**  
**MARCH 11, 2007**

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 265 in Chapman's Ninth Addition to Tulip Terrace, being a subdivision of Lots 5 in Anker's Subdivision of all that part of the Northwest 1/4 of Section 26, Township 36 North, Range 14, East of the Third Principal Meridian, lying North of the center of Thorn Creek and the North line of Grand Trunk Railroad, in Cook County, Illinois.

Permanent Index #'s: 29-26-108-009 Vol. 215

Property Address: 17051 Greenwood Avenue, South Holland, Illinois 60473

Property of Cook County Clerk's Office