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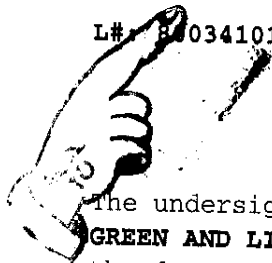
SATISFACTION OF
MORTGAGE



Doc#: 0514345014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/23/2005 08:20 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: B003410167



The undersigned certifies that it is the present owner of a mortgage made by **PEGGYE GREEN AND LILLIE LOWE** to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION** bearing the date 04/27/1995, and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95-290597 Re-Recd: 02/09/1996 INSTR# 96-110601

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 21835 1/2 RICHTON RD MATFESON, IL 60443

PIN# 31-26-117-019-0000, 31-26-120-001-0000, 31-26-120-002-0000, 31-26-120-003-0000 AND 31-26-120-004-0000

dated 05/04/2005

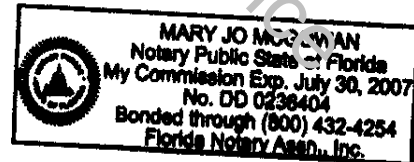
WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/04/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 3655052 CJ400532

RCNIL1

SV
P2
SV
MAY
16

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Loan No: 8003410167

'EXHIBIT A'

PARCEL 1: LOTS 5, 6, 7, 8 AND 9 IN PATERSON'S SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF LOT 2 (EXCEPT THE EAST 515 FEET THEREOF AND EXCEPT THE SOUTH 84.33 FEET OF THE NORTH 206.33 FEET OF THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 30 FEET OF THE SOUTH 196 FEET OF THE WEST 225 FEET THEREOF) ALL IN MILLER, LEWIS AND MILLER SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT OF SAID PATERSON'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1972 AS DOCUMENT NUMBER 2613534, IN COOK COUNTY, ILLINOIS. PARCEL 2 EASEMENT FOR THE BENEFIT OF LOT 9 IN PARCEL 1 AS SET FORTH IN AGREEMENT RECORDED MAY 28, 1993 AS DOCUMENT NUMBER 93-405380 FOR THE NONEXCLUSIVE INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 6 FEET OF LOT 3, THE NORTH 6 FEET OF LOT 4 AND THE EAST 15 FEET OF THE SOUTH 14 FEET OF THE NORTH 20 FEET OF LOT 4, ALL IN THE AFORESAID SUBDIVISION.

Cook County Clerk's Office