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Doc#: 0514350054

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 05/23/2005 09:28 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 238036-K Date: 05/12/05

1. Name of Mortgagor(s):DOUGLAS J. WHITMORE

- 2. Name of original Mortgagoe: AMERICAN FINANCE FUNDING CORP.
- 3. Name of Mortgage Servicer (if any): CITIMORTGAGE AND BANK ONE
- 4. Mortgage Recorded Document Number(s): 98848405 AND 98968964
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from CITIMORTGAGE AND BANK ONE and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording

. S. J. Whitmost of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this

State pursuant to Section 30 of this act [765 ILCS 935/30]

7. This certificate of release is made on behalf of the mortgagor of a person who acquired httle from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 10-13-210-017

Address: 1511 EMERSON STREET, EVANSTON, IL 60201

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for

LAWYERS TITLE INSURANCE

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

State of Illinois, County of COOK

This instrument was acknowledged before me on \$\frac{4}{5}/12

as (officer for/agent of) LAW TITLE / NSV

Phone: (847)329-7456

IICAG**O**FFICIAL SEAL

lotary Public, State of Illinois My Commission Expires 1-22-2009

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Agency, Inc-Oakbrook 2900 Ogden Avenue Lisle, IL' 60532 (630)717-1383

Authorized Agent For:

Lawyers Title Insurance Corporation

Commitment Number:

238036K,REV 5/9/05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE EAST 30 FEET OF LOT 19 AND THE WEST 20 FEET OF LOT 20 IN BLOCK 4 OF GRANT AND JACKSON'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF DIA JOK CO.

COOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ADDITION AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 7 OF PLATS, PAGE 70, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(238036.PFD/238036K/11)