UNOFFICIAL COPY

Doc#: 0514350060 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 05/23/2005 09:41 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/11/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 238230K

- 1. Name of Mortgagene) RICARDO ESQUIVEL
- 2. Name of original Mortgagee:LONG BEACH & LONG BEACH
- 3. Name of Mortgage Servicer (if any): WAMU & WAMU
- 4. Mortgage Recorded Document Number(s): 0334429244 & 0334429245
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WAMU & WAMU
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgago: or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 2943 NORTH ELSTON AVENUE, CHICAGO, IL 60018

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY INC.-CHICAGO, authorized agent for

LAWYERS TITLE INSURANCE

AMBER WILLIAM

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 05/11/05 by AMBER WIENER as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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UNOFFICIAL C

Law Title Insurance Agency, Inc-Oakbrook 2900 Ogden Avenue Lisle, IL 60532 (630)717-1383

Authorized Agent For:

Lawyers Title Insurance Corporation

Commitment Number:

238230K*REV.4.19.05

SCHEDULE C - PROPERTY DESCRIPTION

d referred to in .

30 IN SUNDMACHER & G.
DIVISION LYING IN THE SOUTH.

CITH, RANGE 23, EAST OF THE THIK.

CORDED OF SAID SUNMACHER AND GLAL

DCUMENT NUMBER 1421547 IN COOK COUNT.

FIN # 13-25-219-013-2000

ALTA Commitment Schedule C

(238230.PFD/238230K/4)