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Doc#: 0514350067

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/23/2005 09:46 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/13/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 31905-CC

- 1. Name of Mortgacor(s) CHRISTOHPER CHIODO
- 2. Name of original Mortcagee:WELLS FARGO
- 3. Name of Mortgage Service: (if any):
- 4. Mortgage Recorded Document Number(s): 0429041526
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO and there is no objection from the mortgages or mortage servicer or its successor in interest to the
 - recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 14-17-215-026-1004

Address: 821 W. EASTWOOD AVE 1W, CHICAGO, IL 60640

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for

LAWYERS TITLE/INSURANCE

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/13/05 by AMBER WIENER as (officer for lagen) of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Phone: (312)337-9370

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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UNIT 1W IN EASTWOOD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND

LOT 4 IN FITCH'S SUBDIVISION OF 10 RODS SOUTH OF THE ADJOINING NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0020599327 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Probably of Coot County Clark's Office 14-17-215-026-1004 821 W. EASTWOOD 1W, CHICAGO, IL