



Doc#: 0514356011  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/23/2005 09:26 AM Pg: 1 of 2

**CERTIFICATE OF RELEASE**

Date: 05/11/05 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32013-CC

- 1. Name of Mortgagor(s): DILIA COPIANO
- 2. Name of original Mortgagee:
- 3. Name of Mortgage Servicer (if any): WASHINGTON BANK
- 4. **Mortgage Recorded Document Number(s):**  
**0400818049**

*Skokie*

- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

**Permanent Index Number: 16-36-320-008,009**  
**Address: 3137 W. 38TH PLACE, CHICAGO, IL 60632**  
**Property Legal Description: See Attached Exhibit "A"**

*Handwritten: Dilia Copiano*

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for  
LAWYERS TITLE INSURANCE

By: *[Signature]*

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

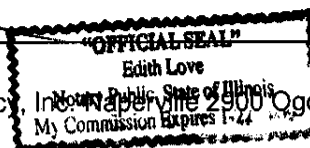
Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/11/05 by  
as (officer for agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

*[Handwritten signature]*

Notary Public



Prepared by and return to Law Title Insurance Agency, Inc., Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

# UNOFFICIAL COPY

## LAWYERS TITLE INSURANCE

### SCHEDULE C

#### PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOTS 20 AND 21 IN BLOCK 15 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

16-36-320-008,009  
3137 W. 38TH PLACE, CHICAGO, IL 60632

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office