## **UNOFFICIAL COPY**



## **CERTIFICATE OF** RELEASE



Doc#: 0514305075 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/23/2005 10:28 AM Pg: 1 of 2

Date: May 13, 2005

Title Order No.: 1061417

Name of Mortgagor(s): Eva Zawada and Piotr Zawada and Boguslawa Zawada

Name of Original Mortgag∈e:

Name of Mortgage Servicer ( a w): Washington Mutual

Mortgage Recording: Volume: Page: or Document No.: 0010320799

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busines of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement Why Clerk's

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 18-26-109-045-0000 Vol. 0083 Common Address: 7426 Maplewood Dr., Justice, IL 60458

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of cook

This instrument was acknowledged before me on May 13, 2005 by Dawn Buchanan as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 5/15/05

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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LOT 6 IN BLAHA'S ADDITION TO JUSTICE, BEING A SUBDIVISION OF THAT PART OF LOT 7 IN COBURN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office