

**UNOFFICIAL COPY**

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0514306093  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/23/2005 11:24 AM Pg: 1 of 2

L#: 0082156043

The undersigned certifies that it is the present owner of a mortgage made by **HINADI NATCHE- MATERNA AND MATTHEW W MATERNA** to **WASHINGTON MUTUAL BANK, FA** bearing the date 01/12/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0402146023

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

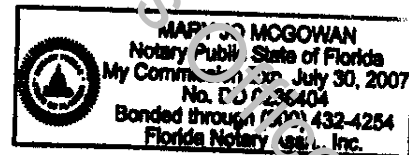
SEE EXHIBIT "A" ATTACHED  
known as: 2320 HIGHLAND CT SCHUMBURG, IL 60194  
PIN# 07-19-218-015-1172

**dated 05/12/2005**  
**WASHINGTON MUTUAL BANK, FA**

By: \_\_\_\_\_  
**CRYSTAL MOORE ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/12/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN (#DD0236404)**  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3700127 CJ411147 RCNIL1

S-Y  
p-2  
M-Y  
MP.

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Loan No: 0082156043

**'EXHIBIT A'**

UNIT NUMBER 13-56-C-2320 IN TOWNE PLACE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 88346044 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS PLANT INSTRUCTIONS

Property of Cook County Clerk's Office