

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0514306094  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/23/2005 11:24 AM Pg: 1 of 2

L#: 0027022417

The undersigned certifies that it is the present owner of a mortgage made by **AMINUR RAHMAN AND MAKVESH RAHMAN** to **Washington Mutual Bank, FA** bearing the date 05/17/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99556996

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

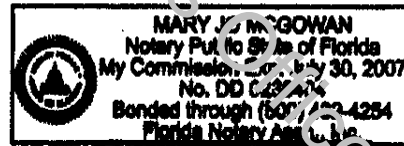
SEE EXHIBIT "A" ATTACHED  
known as: 276 DOVER LN DES PLAINES, IL 60018  
PIN# 08-24-402-096 VOL 50

dated 05/12/2005  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/12/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_  
W156R 3700449 CJ411147 RCNIL1

S-Y  
P-2  
M-Y  
MP

**UNOFFICIAL COPY**

Loan No: 0027022417

**'EXHIBIT A'**

THAT PART OF LOT 2 IN ZEMON' S CAPITOL HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2 BEING 233.62 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2, SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 26.0 FEET THEREOF; THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 100.89 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2; THENCE NORTHWARD ALONG THE SAID WEST LINE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST OF DISTANCE OF 26.0 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 100.89 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 18632179, NUMBER 18553110 AND NUMBER 20298625

Cook County Clerk's Office