UNOFFICIAL COPY

when recorded return to: BANKUNITED, FSB 7815 NW 148TH STREET MIAMI LAKES, FL 33016 LOAN SERVICING ADMINISTRATION Loan #3414315



Doc#: 0514306118

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/23/2005 01:28 PM Pg: 1 of 1

SATISFACTION/DISCHARGE OF MORTGAGE

	of a mortgage executed by <u>IRINA PAVLENKO</u> , A <u>SINGLE</u>
The undersigned certified that it is the present owner	LIGHT 02 2004 and recorded in the Recorder or Registrar of
WOMAN to BANKUNITED, FSB bearing the date A	UGUST 02, 2004 and recorded in the Recorder or Registrar of
	SAVE BACK AS LYCHINCHI LIGHTOR OF THE PARTY
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1 1 Allia activition 1100N9TGP	VI PAULIU III IIIC DIODCITY MOTOTI GODOTIOGO GO GIOGOTI
	TATE THE INDUCTION WINDS WINDS AND ADDITION OF A TOOLOGO
County of COOK , State of Illinois as follows. to wit.	4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
BEING A SUBDIVISION OF PART OF THE NORTH VEST 7	NG
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING	715,
Commonly Known as: 1417 NORTH COLUMBIN	<u>E DRIVE, MT. PROSPECT, IL 60056</u> . Pin #: <u>12-02-234-</u>
008-0000	
	Signer and Sealed
Dated: <u>APRIL 15, 2005</u>	in the presence of:
THE PARTY OF THE P	
BANKUNITED, FSB	
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Λ	NLOYD RAMSARRAY
Al () home le	ALUTA MINORIOUT
MUNICOUNCE	<u> </u>
Printed Name: AWILDA BONET	1.0
Title: VICE PRESIDENT	0.
STATE OF FLORIDA}	V/c.
COLDIEN OF DADE)	*//_
COUNTY OF DADE	me on APRIL 15, 2005, by AWILDA RONET, the VICE
The foregoing instrument was acknowledged before	THE OIL AT KILL 13, 2003, by AT WARDS 12 95 12 1
PRESIDENT of BANKUNITED, FSB on behalf of sa	id corporation.
	Λ (//
	(III) La
MYLENE F. LOFTON	Trupesu Ji rayan
Notary Public - State of Fioricia My Commission Expires Jul 1, 2007	NOTARY PUBLIC: MYLENE F LOFTON
Commission # DD228518	My Commission Expires:
Bonded By National Notary Assn.	My Conninssion Expires.
A TOTAL STORY	V

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.