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COR TITLE 53920 2/3

This Instrument Prepared By:



Doc#: 0514308117
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/23/2005 02:48 PM Pg: 1 of 3

After Recording Return To:
FIRST AMERICAN MORTGAGE CORPORATION
202 W WILLOW #204
WHEATON, ILLINOIS 60187

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6800016366

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 2005 executed by WILLIAM R O'DONNELL, A MARRIED MAN

to FIRST AMERICAN MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 202 W WILLOW #204, WHEATON, ILLINOIS 60187

and recorded as Document No. 0514308116, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 09-21-200-089-0000

Commonly known as: 957 ACRES, DES PLAINES, ILLINOIS 60016
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE
CORPORATION

On 5/17/05 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Dan Palumbo

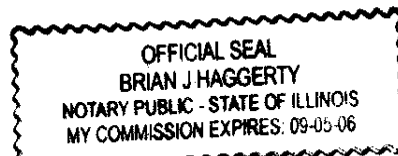
By: U.P.
Its:

known to me to be the Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public B. Haggerty
COOK County,

My commission Expires: 9/5/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000553926 OC
STREET ADDRESS: 957 ACRES LN.
CITY: DES PLAINES **COUNTY:** COOK COUNTY
TAX NUMBER: 09-21-200-089-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT A POINT 6.82 CHAINS NORTH 83 3/4 DEGREES WEST FROM A POINT IN THE EAST LINE OF WEST 1/2 OF THE NORTHEAST 1/4, 4.18 CHAINS SOUTH OF THE NORTH EAST CORNER; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LOT 2 OF THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AFORESAID, 321.60 FEET TO THE POINT OF BEGINNING; THENCE SOUTHERLY ALONG THE SAID EASTERLY LINE OF LOT 2 AFORESAID, 411 FEET TO THE CENTER LINE OF CREEK; THENCE WESTERLY ALONG THE CENTER LINE OF SAID CREEK FORMING AN ANGLE OF 85 DEGREES 17 MINUTES 20 SECONDS FROM NORTH TO WEST WITH LAST DESCRIBED COURSE 258.28 FEET; THENCE NORTHERLY FORMING AN ANGLE OF 88 DEGREES 33 MINUTES FROM EAST TO NORTH WITH LAST DESCRIBED COURSE 415.75 FEET; THENCE EASTERLY FORMING AN ANGLE OF 89 DEGREES 56 MINUTES FROM EAST TO SOUTH WITH LAST DESCRIBED COURSE 217.66 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART LYING NORTH OF A LINE DRAWN 100 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF ABOVE DESCRIBED TRACT) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER AND UPON THE FOLLOWING DESCRIBED TRACTS OF LAND:

BEGINNING AT A POINT 367 FEET, NORTH 83.75 DEGREES WEST FROM A POINT WHICH IS 6.82 CHAINS NORTH 83.75 DEGREES WEST OF A POINT IN THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AFORESAID, 4.18 CHAINS SOUTH OF THE NORTH EAST CORNER OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21; THENCE SOUTHERLY PARALLEL WITH THE WESTERLY LINE OF LOT 2 IN COUNTY CLERK'S DIVISION OF SECTIONS 16 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 120 FEET; THENCE SOUTH 83.75 DEGREES EAST A DISTANCE OF 181.05 FEET TO A LINE 197.30 FEET, EASTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF SAID COUNTY CLERK'S LOT 2 (MEASURED AT RIGHT ANGLES THERETO); THENCE SOUTHERLY ON SAID PARALLEL LINE 595.75 FEET TO A LINE 20 FEET NORTH OF AND PARALLEL WITH THE CENTER OF CREEK; THENCE WESTERLY ON A LINE 20 FEET NORTH OF CENTER OF SAID CREEK EXTENDED WESTERLY TO A LINE 187.30 FEET EASTERLY OF AND PARALLEL TO THE WESTERLY LINE OF SAID COUNTY CLERK'S LOT 2; THENCE NORTHERLY ON SAID LINE 187.30 FEET EASTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF SAID COUNTY CLERK'S LOT 2 TO A LINE 25 FEET SOUTH OF AND PARALLEL TO THE NORTHERLY LINE OF THE LAND CONVEYED TO JULIUS T. GANTTER AND JEANETTE GANTTER, HIS WIFE, BY DOCUMENT 14609696; THENCE WESTERLY ON SAID LINE 25 FEET SOUTH OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LAND CONVEYED TO JULIUS T. GANTTER AND JEANETTE GANTTER, HIS WIFE, 187.30 FEET TO THE WESTERLY LINE OF SAID COUNTY CLERK'S LOT 2; THENCE NORTHERLY ON THE WESTERLY LINE OF SAID COUNTY CLERK'S LOT 2, 145 FEET TO THE NORTHWEST CORNER OF SAID COUNTY CLERK'S LOT 2; THENCE EASTERLY ON THE

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LEGAL DESCRIPTION:

NORTHERLY LINE OF SAID COUNTY CLERK'S LOT 2, 16.25 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF THE 16.5 FEET WEST AND ADJOINING LOT 4 IN PHILLIPINE AHBE'S SUBDIVISION IN SECTIONS 16 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE WHICH INTERSECTS THE EAST LINE OF SAID LOT 4, 52.37 FEET, SOUTH OF THE NORTH LINE OF SECTION 21 AFORESAID, AND WHICH INTERSECTS THE WEST LINE OF LOT 4 AFORESAID, 52.28 FEET, SOUTH OF THE NORTH LINE OF SECTION 21 AFORESAID, SAID EASEMENT HAVING BEEN CREATED BY GRANT FROM JULIUS T. GANTTER AND JEANETTE GANTTER, HIS WIFE TO LOUIS J. PAUS AND ELSIE PAUS, HIS WIFE, DATED AUGUST 10, 1949 AND RECORDED NOVEMBER 4, 1949 <AD14668479