

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465400426760001



Doc#: 0514312048
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/23/2005 10:00 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Christine A DePaepe and Allanna M Northrup as joint tenants, unmarried** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0334613036** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **4820 W Strong St; Chicago IL 60630** and legally described as follows: **See attached Exhibit A**

Permanent Index No. 13-09-419-036

Today's Date 05/12/2005

Wells Fargo Bank, N.A.

Name of Bank

By *Dee Jenness*
Dee Jenness, Collateral Officer

COUNTERSIGNED:

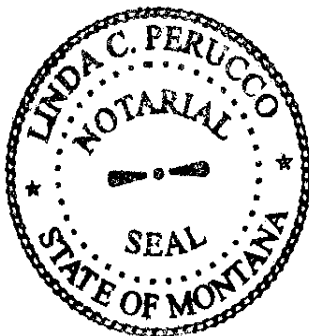
By *Shirley J Ray*
Shirley J Ray, Collateral Officer

Mail / Return to:
CHRISTINE A DEPAEPE
4820 W STRONG ST
CHICAGO, IL 60630-2416

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Linda C Perucco
Linda C Perucco
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 04/10/2006



This instrument was drafted by:
Linda C Perucco, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

[Handwritten mark]

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 39 (EXCEPT THE WEST 9 FEET THEREOF) AND LOT 40 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 1 IN MURRAY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office