



0514312196

Doc#: 0514312196  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/23/2005 03:41 PM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: JAMES E CASTLETTIS

Recorded in Cook County, Illinois, on 07/07/04 as Instrument # 0418929004

Tax ID: 17-17-300-107-1002

Date of mortgage: 05/17/04 Amount of mortgage: \$120500.00 Address: 641 S Ashland Ave Apt B Chicago, IL 60607

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/13/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By Marshe Craine

Marshe Craine  
Vice President

State of Nevada

County of Washoe

On 05/13/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Yolanda Gonzales  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07

YOLANDA GONZALES  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1502530 Investor LN# 1610059025 P.I.F.: 05/03/05

FINAL RECON.IL 90844 Y27 2 05/13/05 03:15:34 12-031 IL Cook 4702:21 1



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Loan Number: 1502530

Stco Code: 12-031

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UNIT NUMBER 641-"B" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM  
AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE  
LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 ANE  
41 OP CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACH-  
ED AS EXHITIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 894406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMOM ELEMENTS IN COOK COUNTY, ILLINOIS.  
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Property of Cook County Clerk's Office