

# UNOFFICIAL COPY

LOAN NO.: 41221600315071  
PIF DATE: 05/03/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: Cindy Cisneros



Doc#: 0514313148  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/23/2005 02:21 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

## KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DONNA S URBAUER

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 09141379, Volume NA, Page NA, Mortgage Date 12/02/1999, Recorded Date 12/07/1999

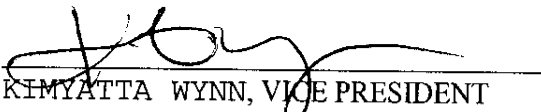
Address of Property: 5204 W 122ND ST APT 2D  
ALSIP, IL 60803

Legal Description of Property: EXHIBIT A

Tax ID No.: 24-28-104-013-1008

Dated: May 3, 2005

HOUSEHOLD FINANCE CORPORATION III

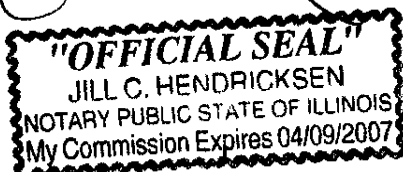
  
KIMYATTA WYNN, VICE PRESIDENT

State of Illinois  
County of Dupage

On May 3, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, KIMYATTA WYNN personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 3, 2005.

  
Notary Public/Commission Expires:





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EXHIBIT A (PAGE 1)

LEGAL DESCRIPTION:

UNIT 5204-2D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN ROYAL CHATEAUX CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 93477915, AS AMENDED FROM TIME TO TIME, IN  
THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP  
27 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

TAX: 24-28-104-013-1008

Property of Cook County Clerk's Office



\*U96E42724A96MTG9000IL001270F\*\*URBAUER

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