UNOFFICIAL CO

QUIT CLAIM DEED Statutory (Illinois)

Mail to: Maria Elsa Perez 1244 North Wheeling Road Mount Prospect, Illinois 60056

Name & address of taxpayer: Maria Elsa Perez 1244 North Wheeling Pood Mount Prospect, Illinois 60056



Doc#: 0514314265

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 05/23/2005 11:38 AM Pg: 1 of 5

THE GRANTOR(S) Roman S. Perez and Antonia Perez, husband and wife, and Maria Elsa Perez, married to Sergio Vazquez,

of the City of Mount Prospect County of Cook State of Illinois for and in consideration of TEN and NO/100ths DOLLARS and other good and valuable conditerations in hand paid,

CONVEY AND QUIT CLAIM to Maria Elsa Purez, married to Sergio Vazquez, at 1244 North Wheeling Road, Mount Prospect, Illinois 60056, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the rismestead Exemption Laws of the State of Illinois. To have and to hold in fee simple forever.

Permanent index number(s) 03-27-402-041-0000

Property address: 1244 North Wheeling Road, Mount Prospect, Illinois 60056

DATED this _ _day of May, 2005.

PICK-UP

05/02/2005 14:27 FAX 630 924 18X OF TAY TITLE AT S. CO OPY

2003/009

QUIT CLAIM DEED Statutory (Illinois)

State of Illinois, County of OOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roman S. Perez and Antonia Perez and Maria Elsa Perez and Sergio Vazquez

OFFICIAL SEAL LUZ MARIA CASAS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MAR. 18, 2007 personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and the person(s) acknowledged that the person(s) signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

County Clerk's Office

| Given under my hand | and official seal this 2 nd | _ day of May, 2003 | | |
|---------------------|-----------------------------|--------------------|----------------------|--|
| Commission expires | 3-18.0) | | | |
| | | | | |
| COUNTY- ILLINOIS | S TRANSFER STANDS | | | |
| EXEMPT UNDER P | ROVISIONS OF PARAGRAPH | É ÉECTION 4, REAL | ESTATE TRANSFER ACT. | |

DATE: May ______, 2005
Buyer, Seller, or Representative: ______/on

Roman S. Perez

Recorder's Office Box No.

NAME AND ADDRESS OF PREPARER: Rosenberg & Rosenberg, Attorneys at Law 2900 Ogden Avenue Lisle, Illinois 60532

2 006/009

STATEMENT BY GRANTOR AND GRANTEE

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Un O | 1 |
|---|--|
| Dated April 2 nd , 2005 | Signature: Whavia Wes |
| C A | Antonia Perez |
| Subscribed and sworn before me by | · |
| This and day of April, Uni | direct secret on an a |
| 2005. | OFFICIALSEAL |
| | |
| | |
| Notary Public | MY COMMISSION EXPIRES MAR. 18, 2007 |
| | O 100 10 |
| The grantee or his agent affirms and v | erifies that, to the best of his knowledge, the name |
| of the grantee shown on the deed or as | signment of beneficial interest in a land trust is |
| either a natural person, an Illinois corr | poration of foreign corporation authorized to do |
| business or acquire and hold title to re | al estate in Historis, a partnership authorized to do |
| business or acquire and hold title to re | al estate in Illinois, or other entity recognized as a |
| person and authorized to do husiness | or acquire title to real estate under the laws of the |
| State of Illinois. | are addited the to be a estate under the laws of the |
| | |
| Dated April 2 1 2005 | Signature: Mar Sharifur |
| 2005 | |
| Subscribed and sworn before me by | Maria Elsa Perez |
| This Xod day of April 1 | |
| This day of April, Ucy | OFFICIALSEAL |
| 2003/ / /) | LUZMARIA CASAS 5 |
| | NOTARY PUBLIC - STATE OF ILLINOIS } |
| Natara Bulli | MY COMMISSION EXPIRES MAR. 18, 2007 |
| Notary Public | Massacan or |
| NATE | |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, of exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Ø 004/008

LEGAL DESCRIPTION

THE WEST 20.50 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 199.33 FEET WEST OF THE NORTHEAST CORNER THEREOF AND LYING NORTHERLY OF A LINE 30,00 FEET NORTHEASTERLY, AS MEASURED AT RIGHT ANGLES, OF CUE MOST SOUTHWESTERLY LINE OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF FART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF SOUTH EAST 1/4 OF SECTION 26, TO WINSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4, WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CONVER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.01 FEFT TO THE WEST LINE OF OUTLOT "A"; THENCE SOUTH ALONG THE WEST INE OF OUTLOT "A", A DISTANCE OF 119.42 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A", A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT "A" TO A POLYT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOT 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET, PHENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.0 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

2005/009

PARCEL 2:

THE WESTERLY 12.00 FEET TO EASTERLY 96.00 FEET, AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF, OF THE MOST SOUTHWESTERLY 30.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT, THAT PART OF LOTS 4, 5, 6 AND OUTLOT "A" IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE FAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUTLOT "A', THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OUTLOT "A", THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET, THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FORM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORM OF AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NOF THWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LIEN OF LOT 5, THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOTS, THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.