

UNOFFICIAL COPY



Doc#: 0514316070  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/23/2005 09:54 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#000284480402005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JEFFREY J. GUERRA, AGNES GUERRA

Property 6109 NORTH NAPLES AVENUE, P.I.N. 13062250160000  
Address.....: CHICAGO, IL 60631

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/23/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 31602215, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of May, 2005.

Mortgage Electronic Registration Systems, Inc.

Earlisha Wood  
Assistant Secretary

yes  
yes  
yes  
CP

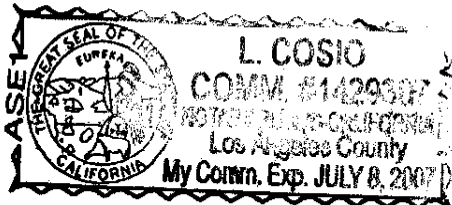
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Earlisha Wood, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of May, 2005.



*L. Cosio*  
 L. Cosio, Notary public  
 Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFREY J. GUERRA, AGNES GUERRA  
 6109 N NAPLES AVE  
 CHICAGO, IL 60631

Prepared By: Larita Travis  
 ReconTrust Company, N.A.  
 176 Countrywide Way  
 MS: LAN-88  
 Lancaster, CA 93535-9944  
 (800) 540-2684



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**LOT 31 IN BLOCK 1 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1334.13 FEET OF LOTS 1, 2 AND 3 IN SUBDIVISION OF PART OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 2 AND PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. #29-02-302-014**

**C/K/A 14225 SOUTH DREXEL, DOLTON, IL 60419**

Property of Cook County Clerk's Office