

Document Prepared By: ILMRST-5 05/23/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005



Doc#: 0514316030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/23/2005 09:09 AM Pg: 1 of 2

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 472NMINC
Reference #: 472-3573570



* 4 7 2 - 3 5 7 7 5 7 0 *
Secondary Reference #: 20050528 (R048)
PIN/Tax ID #: 07-35-313-022-0000
Property Address:
803 OVERLAND TRAIL
ROSELLE, IL 60172

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DON CHARLES BANKS, UNMARRIED PEPSON

Original Mortgagee: BANCNET, INC.

Loan Amount: \$124,900.00

Date of Mortgage: 9/18/1996

Date Recorded: 9/18/1996

Comments:

Document #: 96-719783

Legal Description : PARCEL 1: LOT 6 IN BLOCK 45 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973. PARCEL 2: EASEMENTS OVER OUT LOTS "A", "B", AND "C" FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 219922/4 AND AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 22223915, IN COOK COUNTY, ILLINOIS. and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/10/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION


LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

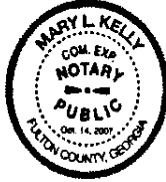
UNOFFICIAL COPY

State of GA
County of FULTON

On this date of **05/10/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office