Recording Requested By: **AURORA LOAN SERVICES** **UNOFFICIAL COPY**

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706

Scottsbluff, NE 69363-1706



Doc#: 0514316183 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/23/2005 12:28 PM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES IN C. 3:0008502973 "THURMOND" Lender ID:R82/001/0005165709 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that JP MORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK, AS TRUSTEE FOR STRUCTURED ASSET SECURITIF'S CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-8 BY AURORA LOAN SERVICES INC. IT'S ATTOKNEY-IN-FACT holder of a certain mortgage, made and executed by ANNIE THURMOND, AN UNMARRIED WOMAN, AND CAROLYN THURMOND, AN UNMARRIED WOMAN, originally to AMERIQUEST MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/24/1998 Recorded: 04/30/1998 as Instrument No.: 98354230, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN DURHAM'S SUBDIVISION OF THE SOUT; 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-129-029

Property Address: 1526 S CENTRAL, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exect ted the foregoing instrument.

JP MORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-8 BY AURORY LOAN SERVICES INC. IT'S ATTORNEY-IN-FACT OFFICE

On May 4th, 2005

MICHELE KLEIN, Assistant Vice President

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STATE OF Nebraska COUNTY OF Scotts Bluff

ON May 4th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2005

(This area for notarial seal)

IRENE QUERRERO My Comm. Exp. Soci. 14, 2005

AURON OF COOK COUNTY CLERK'S OFFICE Prepared By: Kathleen Coor, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500