Recording Requested By: AURORA LOAN SERVICES

UNOFFICIAL COPY

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706



Doc#: 0514316184

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/23/2005 12:28 PM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES I'1C. #:0018504019 "SMYTHE" Lender ID:N24/908/1697742408 Cook, Illinois MERS #: 100166541491900000 VKIJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICAL I'S SUCESSOR AND ASSIGNS holder of a certain mortgage, made and executed by RYAN SMYTHE, SINGLE, NEVER MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/20/2004 Recorded: 10/29/2004 as Instrument No.: 0430302101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and

Legal: LOT 42 IN THE RESUBDIVISION OF BLOCK 27 IN THE VILLAGE OF JEFFERSON IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-09-416-038

Property Address: 5116 W STRONG ST, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA,

On May 4th, 2005

MICHELE KLEIN, Vice President

*CRL*CRLALSI*05/04/2005 10:18:57 AM* ALSI01ALSI000000000000000144131* ILCOOK* 0018504019 ILSTATE_MORT_REL **KFOALSI*

0514316184 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF Nebraska COUNTY OF Scotts Bluff

ON May 4th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/14/2005

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

Pr. AUN COOK COUNTY CLERK'S OFFICE Prepared By: Kathleen Stoon, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500