

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
MARY M HOLLOWAY  
1780 BROOKSFIELD RD  
BLACKSBURG, VA 24060



Doc#: 0514317083  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/23/2005 11:37 AM Pg: 1 of 2



### SATISFACTION

GMAC Mortgage Corp - Consumer #: 5009138397 "HOLLOWAY" Lender ID:61044/0009138397 Cook, Illinois PIF: 05/03/2005  
MERS #: 100039046912234941 VRL #: 1-988-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc.) holder of a certain mortgage, made and executed by MARY M HOLLOWAY AND BRADEN C HOLLOWAY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, QUICKEN LOANS, INC.), in the County of Cook, and the State of Illinois, Dated: 05/28/2004 Recorded: 07/30/2004 as Instrument No.: 0421229102, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

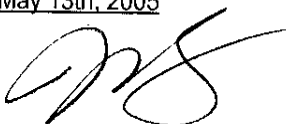
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-13-300-069-1013, 14-31-300-069-1071

Property Address: 1907 N. MILWAUKEE AVE #208, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender Quicken Loans, Inc.)  
On May 13th, 2005

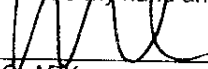
By:   
Janice Burt, Assistant Secretary

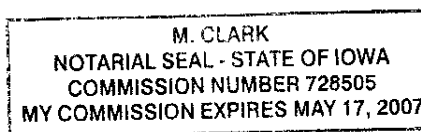


STATE OF Iowa  
COUNTY OF Black Hawk

On May 13th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

*Handwritten notes and signatures in the bottom right corner.*

# UNOFFICIAL COPY

ILL  
LN #8009138397  
P/OFF 5/03/05  
BLV

## EXHIBIT "A"

### LEGAL DESCRIPTION:

PARCEL ONE: UNIT 208 AND G-20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHANDELIER FACTORY LOFT CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 24, 2001 AS DOCUMENT NO. 0010441650, AND FIRST AMENDMENT RECORDED DECEMBER 21, 2001 AS DOCUMENT NO. 0011220739, AS AMENDED FROM TIME TO TIME, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS STORAGE SPACE S-2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

County of Cook County Clerk's Office