

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



0514317011

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0514317011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/23/2005 09:18 AM Pg: 1 of 2

L#: 1766065363

The undersigned certifies that it is the present owner of a mortgage made by **SOO CHAN LEE, MARRIED TO YO JUNG SUH** to **JC FINANCIAL, INC.** bearing the date 08/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0325133172

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 3825 W. DEVON AVE. UNIT 305 CHICAGO, IL 60659
PIN# 13-02-102-046-1015

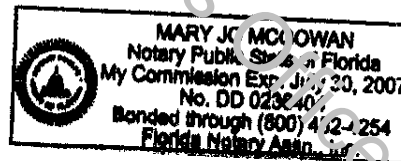
dated 05/11/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/11/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3721482 CJ409594 RCNIL1

Handwritten notes:
5/18
P2
5 PD
MYS
Gene

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Loan No: 1766065363

'EXHIBIT A'

UNIT NUMBER 305 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 72, 73, 74 AND 75 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND (EXCEPT THE EAST 26 ACRES THEREOF) AND (EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office