

Document Prepared By: ILMRSD 5 05/18/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100131020306243435

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0188446546



* 7 0 8 - 0 1 8 8 4 4 6 5 4 6 *

Secondary Reference #: 20050501 (R045)

PIN/Tax ID #: 13-03-403-101-0000

Property Address:

5910 N SAUGANASH LN
CHICAGO, IL 60646



0514317033

Doc#: 0514317033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/23/2005 09:34 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KATHLEEN SAUSER, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$98,000.00**

Date of Mortgage: **7/31/2003**

Date Recorded: **8/13/2003**

Document #: **0322541004**

Comments: **ORIGINAL LENDER: AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE**

Legal Description : **LOT 3 IN BLOCK 16 IN SAUGANASH VILLAGE, BEING A SUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT FOR THE BENEFIT OF PARCEL "ONE" OVER THE OUTLOT "A" IN AFORESAID SAUGANASH VILLAGE AS STATES ON PLAT RESUBDIVISION RECORDED JANUARY 12, 1969 AS DOCUMENT NO. 89017103.**
and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/09/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


JESSICA LEE
ASSISTANT SECRETARY


LINDA GREEN
VICE PRESIDENT



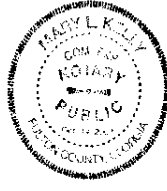
UNOFFICIAL COPY

State of GA
County of FULTON

On this date of **05/09/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Mary L. Kelly
Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office