

# UNOFFICIAL COPY

PREPARED BY: Dawn  
ILLINOIS STATE BANK  
1301 PYOTT ROAD  
LAKE IN THE HILLS, IL 60156  
847-658-4848 (Lender)



Doc#: 0514332055  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/23/2005 09:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
ILLINOIS STATE BANK  
1301 PYOTT ROAD  
LAKE IN THE HILLS, IL 60156

LOAN NO. 2503675

## RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
JOHN J. PRUBAN CHRISTINE L. PRUBAN	JOHN J. PRUBAN CHRISTINE L. PRUBAN
ADDRESS	ADDRESS
412 SOUTH BRISTOL LANE ARLINGTON HEIGHTS, IL 60005	412 SOUTH BRISTOL LANE ARLINGTON HEIGHTS, IL 60005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31st day of OCTOBER, 2003 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0400518123 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-32-125-030-0000  
Address(es) of Premises: 412 SOUTH BRISTOL LANE, ARLINGTON HEIGHTS, IL 60005

*Handwritten notes:*  
Sues  
P-1  
5-  
M-yes  
CE

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Witness its hand and seal, this 9th day of May, 2005.

MORTGAGEE: ILLINOIS STATE BANK

By: *Richard R. Larson* YVP.

Its: Senior Vice President

Attest: *Marie A. Smith, V.P.*

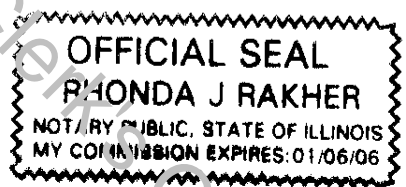
Its: Vice President

STATE OF ILLINOIS  
COUNTY OF MCHENRY

I, Rhonda Rakher, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard R. Larson personally known to me to be the Senior Vice President of ILLINOIS STATE BANK a Corporation, and Marie Smith personally known to me to be the Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of May, 2005.

Commission expires: 01-06-06 *Rhonda J Rakher*  
Notary Public



### SCHEDULE A

LOT 239 AND LOT 238 (EXCEPT THE SOUTH 19 FEET THEREOF) IN SCARDALE, A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.