## **UNOFFICIAL COPY**



Loan No. 10-21321008

Doc#: 0514332063 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/23/2005 09:35 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

LIBERTY	BANK FOR	SAVINGS	
7111 W F	OSTER AV	E, CH'C/\GO, i	L 60656-1988

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto VILLIAM J. SLINGERLAND AND PENNY A. SLINGERLAND, HUSBAND AND WIFE

, all the right, title, interest, claim or demand whatsoever COOK and State of ILLINOIS of the County of , and recorded in the Recorder's it may have acquired in, through or by a certain mortgage dated September 11, 2003 COOK County, in the State of HLLINOIS ir book of records, on page Office of , and recorded dated , and a certain , as document No. 0326747075 County, in the State of ILLINOIS in the Recorder's Office of dated , as document No. and a certain of records, on page State of County, , and recorded in the Recorder's Office of , as decument No. of records, on page , to the **ILLINOIS** in book

premises therein described, as follows, to-wit:

THE SOUTH 30 FEET OF THE SOUTH 1/2 OF LOT 8 IN BLOCK 7 IN W.F. KAISER AND CO'S ADDISON HEIGHTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-19-120-053-0000

COMMONLY KNOWN AS: 3727 N. NOTTINGHAM AVENUE, CHICAGO, IL 60634-2231

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

SY SN

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASSISTANT Secretary, this 25TH day of APRIL A.D., 2005

ATTEST:

LIBERTY BANK FOR SAVINGS

fleme vany

ASSISTANT Secretary

By Clant. Keess SENIOR VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

s. JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALAN H. KILBURG

personally known to me to be the SEMIOR VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWP ZYNIEC personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said

instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there need forth.

GIVEN under my hand and Notarial Seal this

25TH

day of APRIL, A.D. 2005

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

7111 W FOSTER AVE CHICAGO, IL 60656-1988 "OFFICIAL SEAL"

JOHN T. BP.(SI AN

Notary Public, State of IIII als

My Commission Expires 0.7.3/08

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.